

RAMADAN TIMETABLE 1444 — 2023

MARCH / APRIL		FAJR	SUNRISE	DHUHR	ASR	MAGHRIB	'ISHĀ'					
Day	Ramadan	March/ April	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	'Asr Start	'Asr Jamā'ah	Maghrib Jamā'ah	'Ishā' Start	'Ishā' Jamā'ah
Thu	1	23	4:22	5:00	5:55	12:07	12:30	3:28	4:00	6:21	7:53	8:15
Fri	2	24	4:19	5:00	5:53	12:07	12:15	3:29	4:00	6:22	7:55	8:15
Sat	3	25	4:17	5:00	5:51	12:06	12:30	3:30	4:00	6:24	7:57	8:15
Sun	4	26	5:14	5:45	6:49	1:06	1:30	4:31	5:00	7:26	8:59	9:15
Mon	5	27	5:12	5:45	6:46	1:06	1:30	4:32	5:00	7:28	9:01	9:15
Tue	6	28	5:09	5:45	6:44	1:05	1:30	4:33	5:00	7:30	9:03	9:15
Wed	7	29	5:07	5:45	6:42	1:05	1:30	4:34	5:00	7:31	9:05	9:15
Thu	8	30	5:04	5:45	6:40	1:05	1:30	4:35	5:00	7:33	9:07	9:15
Fri	9	31	5:01	5:45	6:38	1:04	1:15	4:36	5:00	7:34	9:09	9:15
Sat	10	1	4:58	5:45	6:33	1:04	1:30	4:38	5:00	7:36	9:13	9:15
Sun	11	2	4:55	5:20	6:31	1:04	1:30	4:39	5:15	7:37	9:15	9:25
Mon	12	3	4:52	5:20	6:30	1:04	1:30	4:40	5:15	7:39	9:17	9:25
Tue	13	4	4:49	5:20	6:28	1:03	1:30	4:41	5:15	7:41	9:19	9:25
Wed	14	5	4:46	5:20	6:26	1:03	1:30	4:42	5:15	7:42	9:20	9:25
Thu	15	6	4:44	5:20	6:25	1:03	1:30	4:43	5:15	7:44	9:22	9:25
Fri	16	7	4:42	5:20	6:23	1:02	1:15	4:43	5:15	7:46	9:24	9:25
Sat	17	8	4:39	5:20	6:21	1:02	1:30	4:44	5:15	7:47	9:25	9:25
Sun	18	9	4:37	5:00	6:19	1:02	1:30	4:45	5:15	7:49	9:26	9:40
Mon	19	10	4:36	5:00	6:18	1:02	1:30	4:46	5:15	7:51	9:29	9:40
Tue	20	11	4:33	5:00	6:16	1:01	1:30	4:47	5:15	7:52	9:31	9:40
Wed	21	12	4:31	5:00	6:14	1:01	1:30	4:47	5:15	7:54	9:32	9:40
Thu	22	13	4:28	5:00	6:12	1:01	1:30	4:48	5:15	7:56	9:34	9:40
Fri	23	14	4:26	5:00	6:10	1:01	1:15	4:49	5:15	7:57	9:36	9:40
Sat	24	15	4:24	5:00	6:07	1:00	1:30	4:50	5:15	7:59	9:38	9:40
Sun	25	16	4:21	4:40	6:04	1:00	1:30	4:50	5:30	8:01	9:39	9:50
Mon	26	17	4:18	4:40	6:02	1:00	1:30	4:51	5:30	8:02	9:41	9:50
Tue	27	18	4:16	4:40	6:00	1:00	1:30	4:52	5:30	8:04	9:43	9:50
Wed	28	19	4:13	4:40	5:58	12:59	1:30	4:53	5:30	8:06	9:45	9:50
Thu	29	20	4:10	4:40	5:56	12:59	1:30	4:53	5:30	8:07	9:46	9:50
Fri	30	21	4:07	4:40	5:53	12:59	1:15	4:54	5:30	8:09	9:47	9:50

The Prophet, peace be upon him, and his Companions used to determine the beginning of the fasting day and its end by looking with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations.

No timetable anywhere in the world should be relied upon completely in judging the beginning of Fajr (i.e. the start of the fast) or the beginning of

Maghrib (i.e. the end of the fast). One should stop eating at the onset of Fajr, which is determined by looking towards the night sky — and if one sees a horizontally spreading light across the horizon and roof tops that spreads across the skyline, then he stops eating and prepares for the prayer. Also, one should hasten to break the fast once the sun has completely set and not worry about the bright redness in the horizon.

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Ibn Abbās (may Allāh be pleased with him) said: "The Messenger of Allāh (peace be upon him) was the most generous of people, and he was at his most generous in Ramadan when Jibril would meet him. And he would meet him in every night of Ramadan to study the Qur'ān. Verily, Allāh's Messenger (peace be upon him) was more keen in his generosity than a powerful breeze." — Sahīh Al-Bukhārī: 6