



MASJID BIN BAZ, EAST ROAD, STRATFORD, LONDON E15 3QR

SHAWWAL 1441 | MAY/ JUNE 2020

APPROXIMATE PRAYER START TIMES

CONGREGATIONAL PRAYER TIMES

Day	Shawwal	May/ June	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Sun	1	24	3:04	<b>3:30</b>	4:55	12:57	<b>1:30</b>	5:15	<b>5:45</b>	<b>9:05</b>	10:38	<b>10:50</b>
Mon	2	25	3:02	<b>3:30</b>	4:54	12:58	<b>1:30</b>	5:16	<b>5:45</b>	<b>9:06</b>	10:39	<b>10:50</b>
Tue	3	26	3:01	<b>3:30</b>	4:53	12:58	<b>1:30</b>	5:16	<b>5:45</b>	<b>9:07</b>	10:41	<b>10:50</b>
Wed	4	27	3:00	<b>3:30</b>	4:52	12:58	<b>1:30</b>	5:17	<b>5:45</b>	<b>9:08</b>	10:42	<b>10:50</b>
Thurs	5	28	2:59	<b>3:30</b>	4:51	12:58	<b>1:30</b>	5:17	<b>5:45</b>	<b>9:09</b>	10:43	<b>10:50</b>
Fri	6	29	2:58	<b>3:30</b>	4:50	12:58	<b>1:15</b>	5:18	<b>5:45</b>	<b>9:10</b>	10:44	<b>10:50</b>
Sat	7	30	2:57	<b>3:30</b>	4:49	12:58	<b>1:30</b>	5:18	<b>5:45</b>	<b>9:11</b>	10:46	<b>10:50</b>
Sun	8	31	2:56	<b>3:15</b>	4:48	12:58	<b>1:30</b>	5:19	<b>5:45</b>	<b>9:12</b>	10:47	<b>11:00</b>
Mon	9	1 June	2:55	<b>3:15</b>	4:48	12:58	<b>1:30</b>	5:19	<b>5:45</b>	<b>9:13</b>	10:48	<b>11:00</b>
Tue	10	2	2:53	<b>3:15</b>	4:47	12:58	<b>1:30</b>	5:19	<b>5:45</b>	<b>9:14</b>	10:49	<b>11:00</b>
Wed	11	3	2:53	<b>3:15</b>	4:47	12:59	<b>1:30</b>	5:20	<b>5:45</b>	<b>9:15</b>	10:50	<b>11:00</b>
Thurs	12	4	2:53	<b>3:15</b>	4:46	12:59	<b>1:30</b>	5:20	<b>5:45</b>	<b>9:16</b>	10:51	<b>11:00</b>
Fri	13	5	2:53	<b>3:15</b>	4:46	12:59	<b>1:15</b>	5:20	<b>5:45</b>	<b>9:17</b>	10:52	<b>11:00</b>
Sat	14	6	2:52	<b>3:15</b>	4:45	12:59	<b>1:30</b>	5:21	<b>5:45</b>	<b>9:17</b>	10:53	<b>11:00</b>
Sun	15	7	2:52	<b>3:15</b>	4:45	12:59	<b>1:30</b>	5:21	<b>5:45</b>	<b>9:18</b>	10:54	<b>11:05</b>
Mon	16	8	2:52	<b>3:15</b>	4:44	12:59	<b>1:30</b>	5:21	<b>5:45</b>	<b>9:18</b>	10:55	<b>11:05</b>
Tue	17	9	2:52	<b>3:15</b>	4:44	12:59	<b>1:30</b>	5:22	<b>5:45</b>	<b>9:19</b>	10:55	<b>11:05</b>
Wed	18	10	2:52	<b>3:15</b>	4:44	12:59	<b>1:30</b>	5:22	<b>5:45</b>	<b>9:19</b>	10:56	<b>11:05</b>
Thurs	19	11	2:52	<b>3:15</b>	4:43	1:00	<b>1:30</b>	5:22	<b>5:45</b>	<b>9:20</b>	10:57	<b>11:05</b>
Fri	20	12	2:51	<b>3:15</b>	4:43	1:00	<b>1:15</b>	5:22	<b>5:45</b>	<b>9:20</b>	10:57	<b>11:05</b>
Sat	21	13	2:51	<b>3:15</b>	4:43	1:00	<b>1:30</b>	5:23	<b>5:45</b>	<b>9:21</b>	10:58	<b>11:05</b>
Sun	22	14	2:51	<b>3:15</b>	4:43	1:00	<b>1:30</b>	5:23	<b>5:45</b>	<b>9:21</b>	10:59	<b>11:05</b>
Mon	23	15	2:51	<b>3:15</b>	4:43	1:01	<b>1:30</b>	5:23	<b>5:45</b>	<b>9:22</b>	10:59	<b>11:05</b>
Tue	24	16	2:51	<b>3:15</b>	4:43	1:02	<b>1:30</b>	5:26	<b>5:45</b>	<b>9:22</b>	10:59	<b>11:05</b>
Wed	25	17	2:51	<b>3:15</b>	4:43	1:03	<b>1:30</b>	5:26	<b>5:45</b>	<b>9:23</b>	11:00	<b>11:05</b>
Thurs	26	18	2:51	<b>3:15</b>	4:43	1:03	<b>1:30</b>	5:26	<b>5:45</b>	<b>9:23</b>	11:00	<b>11:05</b>
Fri	27	19	2:51	<b>3:15</b>	4:43	1:03	<b>1:15</b>	5:27	<b>5:45</b>	<b>9:24</b>	11:01	<b>11:05</b>
Sat	28	20	2:51	<b>3:15</b>	4:43	1:03	<b>1:30</b>	5:27	<b>5:45</b>	<b>9:24</b>	11:01	<b>11:05</b>
Sun	29	21	2:51	<b>3:15</b>	4:43	1:03	<b>1:30</b>	5:27	<b>5:45</b>	<b>9:25</b>	11:02	<b>11:10</b>
Mon	1 Dhu'l-Qa'dah	22	2:51	<b>3:15</b>	4:44	1:03	<b>1:30</b>	5:27	<b>5:45</b>	<b>9:25</b>	11:02	<b>11:10</b>
Tue	2	23	2:51	<b>3:15</b>	4:44	1:04	<b>1:30</b>	5:28	<b>5:45</b>	<b>9:25</b>	11:02	<b>11:10</b>
Wed	3	24	2:52	<b>3:15</b>	4:44	1:04	<b>1:30</b>	5:28	<b>5:45</b>	<b>9:25</b>	11:02	<b>11:10</b>
Thurs	4	25	2:52	<b>3:15</b>	4:44	1:05	<b>1:30</b>	5:28	<b>5:45</b>	<b>9:25</b>	11:02	<b>11:10</b>
Fri	5	26	2:53	<b>3:15</b>	4:45	1:05	<b>1:15</b>	5:29	<b>5:45</b>	<b>9:25</b>	11:03	<b>11:10</b>
Sat	6	27	2:53	<b>3:15</b>	4:45	1:05	<b>1:30</b>	5:29	<b>5:45</b>	<b>9:25</b>	11:03	<b>11:10</b>
Sun	7	28	2:53	<b>3:15</b>	4:45	1:06	<b>1:30</b>	5:29	<b>5:45</b>	<b>9:25</b>	11:03	<b>11:10</b>
Mon	8	29	2:54	<b>3:15</b>	4:46	1:06	<b>1:30</b>	5:30	<b>5:45</b>	<b>9:24</b>	11:04	<b>11:10</b>
Tue	9	30	2:54	<b>3:15</b>	4:46	1:06	<b>1:30</b>	5:30	<b>5:45</b>	<b>9:24</b>	11:04	<b>11:10</b>

The beginning and the end of Ramadan is determined by the sighting of the moon. The Prophetic revealed texts clearly show that the rulings connected with the prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. The Companions of Allah's Messenger, may Allah be pleased with them all, used to determine the beginning of the fasting day and its end by looking with the naked eye.

No timetable anywhere in the world should be relied upon completely in judging the beginning of *Fajr* (i.e. the start of the fast) or the beginning of *Maghrib* (i.e. the end of the fast). One stops eating at the onset of *Fajr*, which is determined by looking towards the night sky – and if one sees a horizontally spreading light across the horizon and roof tops that spreads across the skyline, then he stops eating and prepares for the prayer. Also, one should hasten to break the fast once the sun has completely set and not worry about the bright redness in the horizon.